

## Personal Mention.

Brother Summers reports three accessions at Somerset Indiana.

Brother Darling spent Sabbath at Mansfield, Ohio, preaching the Word.

Brother I. N. Miller is now in the midst of a great revival. One accession so far.

Brother J. C. Cripe closed a meeting at Zanesville, Ind., with six accessions by baptism.

Brother Bowman reports another accession by baptism in the City of "brotherly love."

Brother Talley is now in the midst of revival work, in his home congregation. Two accessions.

The address of brother S. H. Love, has been changed to Oval Oaks, Va. Reports one baptism.

Brother Jac. W. Beer is engaged in revival work at Nickerson, Kan. One applicant for baptism.

Brother J. M. Bowman is preaching at Miamisburg, Ohio, one of Brother Tombaugh's congregations.

Brother M. S. White, of West Independence, O., is engaged in revival work in his home congregation.

At the regular services in the Zion Hill church, by Brother Keefer, one was added to the church by baptism.

Brother Jos. I. Hall, of Harrisonburg, Va., reports six confessions at Bethlehem, and three at their mission point.

Brother E. B. Shaver is engaged in revival work in the Bear Creek congregation, brother J. M. Tombaugh, pastor.

Brother D. A. Hopkins closed his meeting at Claypool, Ind., with fifteen accessions. He is now at Tiosa, holding meetings.

The revival in the College chapel, by Brother Miller, is still in progress. Brother Tombaugh preached four sermons during last week.

From the correspondent at Lanark, Ill., we learn that Brother Bashor was present at the dedication of the new church at that place, Dec. 29, 1895.

Brother J. L. Gillen says: Send me another dozen Almanacs. The first dozen went like "hot cakes." That is the way we like to see them go, brother.

Brother Switzer of Warsaw, Ind., says: Our revival conducted by our pastor, Brother Yoder is still going on and a glorious meeting we are having. Many are turning to Christ. Meeting probably all the month. Full report later.

Next week will be reported the marriage of our brother M. S. White, of West Independence, Ohio. Also the marriage of his daughter, Olina May. Accept our congratulations.

The Brethren at Ankneytown, Ohio, have engaged brother Roger Darling, as pastor for the next six months. We trust their relation as pastor and people may prove mutually pleasant and profitable.

Brother J. D. McFaden has been doing a great work at Preston, Nebr., a new point for the Brethren. Above thirty confessions have been reported. Brother McFaden ordered a lot of tracts for distribution, and says it has *paid*. It *always* does.

Sister Fannie Garst, of Jasper, Mo., in renewing her subscription, adds: "I don't want to do without the paper. O, it is such a welcome messenger to me. It is all the preaching that I can have. I am so feeble that I can scarcely ever get to preaching of any kind, and none of our own, which I esteem above all others. I am glad to learn that the good work is going on and that so many precious souls are being saved. Let us pray that they may all hold out faithful." We are glad to know that you appreciate the paper, sister, and pray the Lord to bless its contents to the good of all.

AN *Exchange* contains the following "Practical Points," evidently intended for ministers:

It is much easier to preach than to practice; therefore, preachers need preaching as badly as others.

The reason many preachers preach so bitterly is because they judge other people by themselves.

If preachers would stop "getting up" their sermons, and *get them down*, more sinners would be crying, "What must I do to be saved?"

The preacher who says things in the pulpit which he wouldn't dare to say privately to men's faces, is a coward.

No man is fit to stand in a pulpit who uses his pulpit to "get even" with some one who has crossed him.

When the preacher fails to be the ambassador of Christ, he is nothing.

The command is, "Feed my sheep," not "fleece" them.

CHRISTIANITY does not mean what you think or what I think concerning Christ, but is of Christ. My Christianity, if I ever come to have any, will be what of Christ is in me; your Christianity now is what of Christ is in you.—George MacDonald.

## Church News.

ADDITIONAL.

FROM SMITHVILLE, OHIO.

Yesterday, January 12, Brother Kiefer preached his first sermon in the New Year at Zion Hill. After giving us one of his soul cheering sermons he gave the usual invitation. One responded to the call and united with the church by relation. May the Lord bless her abundantly is our prayer.

MRS. C. B. SCHLOSSNAGEL.

FROM ZANESVILLE, IND.

On Christmas evening we closed our protracted meeting at the Bethel church. We had a very good meeting taking everything into consideration. During the three weeks we had but one good night for meeting. Six were baptized. In the afternoon I married a couple and had a very nice time. May God bless the good work.

J. C. CRIFE.

FROM ELKHART, IND.

We are in a glorious revival with Brother I. N. Miller, of South Bend, Ind., at the helm. He is preaching the word of God in all its purity. One has already confessed Christ, and we hope there will be more before the meeting closes. We ask that the prayers of all God's children be sent up to the throne of God in our behalf. We will write again when the meeting closes.

D. S. CRIFE.

A CERTAIN Jew in writing to another, said: "I am no longer disposed to laugh at religion, or to plead that Christianity has no comforts in death. I witnessed the last moments of my worthy gardener, and wish I may die his death; and, if there is happiness in another life, this disciple of Jesus is assuredly happy. When the physician told him he was in extreme danger, 'How,' said he, 'can that be, when God is my Father, Jesus my Redeemer, heaven my country, and death the messenger of peace; The greatest risk I run is to die, but to die is to enter into complete and endless bliss.' His last words were, 'I die. but what need that trouble me? My Jesus is the true God, and eternal life.'"

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